



# Scholarship Application

**Deadlines for Applications:**

March 30 <sup>th</sup>	- Fall Term
November 1 <sup>st</sup>	- Spring Term
May 1 <sup>st</sup>	- Summer Term
June 30 <sup>th</sup>	- Dual Enrollment ( <i>for Fall Term</i> )
November 1 <sup>st</sup>	- Dual Enrollment ( <i>for Spring Term</i> )

***Applications received after the deadlines will be considered only if remaining scholarship funds are available after these deadlines.***

<b>PLEASE COMPLETE ALL INFORMATION REQUESTED BELOW</b>				
<b>Program or Major</b>		<b>Student #</b>		<b>Date of Birth</b>
		#		____ / ____ / ____
<b>Name (First)</b>	<b>(Middle)</b>	<b>(Last)</b>	<b>Nickname</b>	
<b>Mailing Address (Street / PO Box)</b>		<b>City</b>	<b>State</b>	<b>Zip</b>
<b>Email address</b>		<b>High School / College where currently enrolled</b>		
<b>Home Phone</b>		<b>Cell Phone</b>		<b>Other Phone (optional)</b>
(     )		(     )		(     )
<b>Are you a resident of Cullman County?</b>			<b>No</b>	<b>Yes</b>
<b>Are you the first in your immediate family to attend college?</b>			<b>No</b>	<b>Yes</b>
<b>Did either of your parents graduate from a 4-Year University/College?</b>			<b>No</b>	<b>Yes</b>
<b>Are either of your parents employed by Rehaui, Inc.?</b>			<b>No</b>	<b>Yes</b>
<b>Are you a graduate of West Point High School (Cullman County)?</b>			<b>No</b>	<b>Yes</b>
<b>I AM APPLYING FOR THE FOLLOWING SCHOLARSHIP(S) FOR THE _____ SEMESTER, 20__</b>				
	<b>Angela Joy Tidwell Respiratory Therapy Scholarship</b>		<b>Future Foundation General Scholarship</b>	
	<b>B. Don Hale Endowed Scholarship</b>		<b>James D. Bagwell Scholarship</b>	
	<b>Bagwell Family Scholarship</b>		<b>Listerhill Credit Union Scholarship</b>	
	<b>Bonita Thompson Keith I Respiratory Therapy Scholarship</b>		<b>REHAU, Inc. Scholarship</b>	
	<b>Cullman-Jefferson Gas Scholarship</b>		<b>Richard Caretti Aviation Scholarship</b>	
	<b>Deb Buettner Rotary Scholarship</b>		<b>WSSC Sonography Club Summer Scholarship</b>	
	<b>Future Foundation Dual Enrollment Scholarship</b>		<i>(Please continue to page 2)</i>	

<b>LIST ALL FINANCIAL AID APPLIED FOR / RECEIVED FOR THE SEMESTER IN WHICH YOU ARE REQUESTING ASSISTANCE (Pell, student loan, private scholarships, etc.)</b>		<b>EXPECTED FUNDS</b>
		\$
		\$
		\$
<b>X</b>	<b>ALL APPLICANTS MUST INCLUDE THE FOLLOWING DOCUMENTS WITH APPLICATION</b>	
	<b>Transcripts</b>	All College Transcripts, including Wallace State Community College ( <b>unofficial transcripts will be accepted</b> ) and High School transcripts for first-time college students.
	<b>FAFSA (Free Application for Federal Student Aid)</b>	A copy of your printout after on-line (www.fafsa.ed.gov) completion and submission of FAFSA application. High School students must use the FAFSA 4-caster application (http://www.fafsa4caster.ed.gov) to determine eligibility.
	<b>Essay</b>	A one and one half page essay stating your need for a Foundation Scholarship, the reason for selecting your chosen career field, and your plans for the future.
	<b>Letter of Recommendation</b>	A letter of recommendation supporting academic performance, extracurricular activities, community service involvement, and financial need.
	<b>Additional documents required for specific scholarships</b>	<b>B. Don Hale Scholarship, REHAU, Inc., and WSCC Summer Sonography:</b> A letter of recommendation regarding leadership qualities and / or positions of leadership held. <b>B. Don Hale Scholarship:</b> An additional essay on citizenship and leadership <b>Cullman-Jefferson Gas Scholarship:</b> include your customer bill stub or copy of a monthly statement.

- I certify that the information provided on this application is true and verifiable.
- Letters of recommendation are to be from those *other* than relatives.
- I agree to the release of my student financial aid information, including the FAFSA and Student Aid Awards, to The Future Foundation, Inc.
- If granted an award, I agree to participate in promotional marketing and foundation events as requested by the Future Foundation Board of Directors and Staff.
- **I understand incomplete packets will not be considered.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

*The Future Foundation, Inc. of Wallace State Community College*  
 James C. Bailey Building, 11<sup>th</sup> Floor  
 PO Box 568 / Hanceville, Alabama 35077  
 Suzanne Harbin, Executive Director · (256)352-8144 · [suzanne.harbin@wallacestate.edu](mailto:suzanne.harbin@wallacestate.edu)  
 Cherie Smith, Donor Relations Coordinator · (256)352-8046 · [cherie.smith@wallacestate.edu](mailto:cherie.smith@wallacestate.edu)  
 Fax: (256)352-8392